## APPLICATION FOR RENTAL

## EACH ADULT APPLYING FOR UNIT MUST COMPLETE A SEPARATE APPLICATION

PLEASE PRINT - ALL INFORMATION MUST BE COMPLETED.

How die	d you find out about	olying for: us? Sign □: Newspaper □:	: Friend □:	Other 🗆		_
		YOUR PERSO	ONAL INFO	RMATION		
Full Nam	e	P	Phone ()_	W	Work Phone (	
Cell Phon	ne ()	Fax ()		E-Mail		
Social Sec	curity Number	Date of Birth	Drive	r's License #		State:
Present A	ddress		0.00			
	City			State:	Zip:	
	How Long?	If renting, Apartment name/location			Phone: (	)
	Landlord/mgr's name _			Alte	rnate Phone: (	)
	Why are you leaving?				Cur	rent Rent:\$
Previous	Address					
	City			State:	Zip:	
	How Long?	If renting, Apartment name/location			Phone: (	)
	Landlord/mgr's name			Alte	rnate Phone: (	)
	Why did you leave?					
Employe	er			_Position:		How Long?
	Address				Phone: (	)
	Net Monthly Income: S	Other Income: \$	Sour	·ce:		
CREI	DIT REFERENC	ES: This can include store cre	edit cards, rent	al stores, car loan	s, small loans,	etc.
Bank		Acct #( s)		Branch	Checking: [	]: Savings [ ]: Loan [ ]:
	City		State	_Approx. Balance \$_		How Long?
Other A	ctive Credit Ref:		Account #		Ex	p. Date:
	Type of Account:	Credit Limit: \$	How L	.ong? Are a	all payments curre	nt? YES □: NO □:
Have y	ou ever been evicted	l? YES □: NO □: Have you e	ever had a fore	closure/repossessi	on? YES □, Dat	e: NO [
	If yes, explain:					
				YES □: NO		

		_Relationship		Hm Phone ()
-Mail		Cell Phone (	)	Vork Phone ()
ddress	City			State Zip
2.) Name		_ Relationship		Hm Phone ()
.ddress	City			State Zip
-Mail		Cell Phone (	_)	Work Phone ()
EMERGENCY - In an emergency	y you may contact (List	two, other than	spouse/roomm:	ate, nearest relatives first)
I.) Name		_ Relationship		
				State Zip
				_ Hm Phone ()
				Work Phone ()
Addrass	Cit	v		StateZip
NOTE: No note are allowed at any tim	ne on the premises -NO EX	CEPTIONS : No	Loud Music from	AGE
No loud behavior or disturbances to the  Date of desired occupancy  Do you have: Vacuum cleaner   List all motor vehicles, including recrea	Anticipated length o	of stay □: Musical inst		
	YEAR LICENS	SE PLATE #	STATE	MONTHLY PAYMENT
	YEAR LICENS	SE PLATE #	STATE	MONTHLY PAYMENT  \$
	YEAR LICENS	SE PLATE #	STATE	MONTHLY PAYMENT  \$  \$
A non-refundable application fee of as timely as possible and the result PICTURE ID CARD, IS ATTACH and I give my permission for any Management or their authorized agreement and/or credit extended information including but not limit whether listed herein or not, at the into with Management. Any falsimmediately terminate any tenancy is accepted not applicant is accepted, this fee may	f \$ is required by a second of the plants of the plants solely for the plants are information will consider the plants of this application is information will consider the plants of the plants	quired for proce telephone, fax, of CATION. I decl it, criminal or purposes of ento Management of ors, present or a and at any time institute ground the upon misinfor toold Rental Uni- to a deposit upon the within 72 hour	essing this applior mail. A COllare that the appersonal informering into and or their Author former landlor he in the future is for rejection mation given out # un execution of the Rental	\$